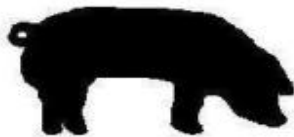
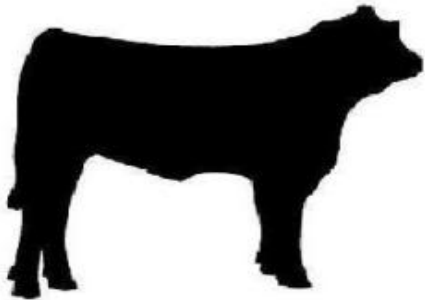


# 2023

# Camp County

*March 4, 2023*



# Youth Project Show Rules

**CAMP COUNTY YOUTH PROJECT SHOW COMMITTEE MEMBERS:**  
**2022-2023**

**OFFICERS:**

President:	Jonathan George
Vice President:	Kaycee Davis
Secretary:	Julie Gilbert
Treasurer:	Staci Lowe

**OTHER COMMITTEE MEMBERS:**

Robbie Moore  
KJ Lowe

**ADVISORY COMMITTEE MEMBERS:**

Briana Guel:	PISD VOC/AG Teacher
Jordan Stanford:	PISD VOC/AG Teacher
Kaycee Davis:	Camp County Extension Agent
Willie Morgan:	PISD VOC Teacher
Chad Neeley:	PISD VOC Teacher

**GRIEVANCE COMMITTEE MEMBERS:**

Jonathan George  
KJ Lowe  
Robbie Moore

**Thanks to all Officers and Members for making this possible!**

CCYPS Mailing Address  
PO Box 464  
Pittsburg, TX 75686

Make checks payable to: CCYPS

## 2023 CAMP COUNTY YOUTH PROJECT SHOW

The Camp County Extension Service and the Pittsburg Independent School District's Vocational Department are excited to offer the youth of Camp County an opportunity to showcase their skills and talents in a variety of "old time—fair-like" competition on March 4, 2023, 10 am at the Pittsburg ISD Ag Barn. The following rules apply. Please note **additional RULES for each specific contest**.

### GENERAL RULES

1. All Participants must be in good standing at the time of the show and currently enrolled in Camp County 4-H or Pittsburg FFA.
2. A one-time participation fee of **\$20.00 per species** will be charged to each participant. Payment of the participation fee will allow participants to enter as many contests as desired. For goats, heifers, rabbits, and swine projects – **THE FEE IS DUE AT THE TIME OF VALIDATION**. For broiler projects-fee is due at the time the chicks are ordered by the participants. For Skills of Expression projects, the fee is due at time of show.
3. Participants must have their animals at validation to participate in the Camp County Show and Auction. In the event of an emergency or unforeseen circumstance, please contact show superintendent, decisions will be made on a case-by-case basis.
4. All entries must consist of work done solely by the participant.
5. All participants showing an animal project must complete either a 4-H or FFA project record form including time and expense report, and turn it in to the Camp County Extension Agent or FFA Advisor by 9am show date for judging on the day of the show. The project form must be displayed on the day of show.
  - a. 4-H members- report must be in TX 4-H Record Book format
  - b. FFA members- report must be in AET SAE Record Book format
6. Each Participant will provide food and water for their animal during the show and until the time of sale.
7. An auction of Ag Mechanics and market animal projects will be held in connection with the Camp County Show.
8. A 6% sale commission will be deducted from the proceeds of the auction on all Ag Mechanics and market animal projects to defray expenses.
9. Placement in divisions will determine show order
10. Participants may exhibit only one project per division.
11. Ag Mechanics, market / commercial animal projects and eligible Skills of Expression projects will be sold.
12. This is a terminal sale, you must show with intent to sell. Highest placing project from each student **WILL BE SOLD**.
  - a. In the event a participant shall place the same placing in multiple divisions, the sale order will be: heifer, pig, ag mechanics, goat, rabbits, chickens
13. If a participant does not show OR their animal does not make weight, exhibitor forfeits any add-ons.
14. Grievance Committee: Any formal protest must be presented in written form with a **\$100.00 NON-REFUNDABLE FEE** to any member of the grievance committee. The **DECISION** of the Grievance Committee will be **BINDING**.
15. **All Participants (FFA and 4-H) must wear nice jeans and a collared shirt to participate in the show and auction.**
  - a. Jeans must not have holes, tears or any frayed areas.
16. **ALL MARKET ANIMALS - The feed withdrawal rules MUST BE FOLLOWED ACCORDING TO THE LABEL ON THE FEED SACK, SO THAT ALL ANIMALS CAN BE SLAUGHTERED THE NEXT DAY.**
17. All Participants must hang a sign in front of their animals at the show stating that they are showing under 4-H or FFA. Signs will be provided by 4-H and FFA.
18. Payment **WILL NOT** be issued until Thank you notes are stamped and shown to County Extension agent for 4-H, and FFA Advisors for FFA; via a picture or email; **to be mailed or handed out by May 15, 2023**. Failure to do so will result in all proceeds being forfeited to the Camp County Youth Project Show Committee. Also, all sponsor plaques must be hand-delivered to buyer to receive funds.

19. Checks must be cashed within 90 days from date check is written, otherwise participant forfeits their payment.
20. **Only the top six placing projects in each division will be sold at auction.**
  - a. In the event that there are available sale lots, CCYPS has the discretion to fill all, some or none of the sale lots.
21. There will be a **mandatory** work day for **ALL** show exhibitors who participate in the county show. The date will be determined 1 month prior to show date. It is usually the Thursday or Friday before the show\*\*
22. Showmanship will be by species and grade level: junior: 3-5<sup>th</sup> grade, intermediate 6-8<sup>th</sup> grade and senior 9-12<sup>th</sup> grade. Pee wee showmanship is for anyone 5 years of age or younger and not yet in 3<sup>rd</sup> grade
  - a. Junior, intermediate and senior participants must be able to show their animal without assistance from anyone else
23. Exhibitors' project must be clean before the sale.
24. All projects sole in sale become property of buyer unless otherwise noted.
25. Exhibitors are required to help set up, clean up, and serve at buyers' dinner.
26. Exhibitors must be present for all of the buyers' dinner as well as sale and cleanup.
27. Live auction will start at 6:00pm, Saturday of show.
28. If a participant does not show OR their animal does not make weight, exhibitor forfeits any add-ons.

# 2023 CONTEST RULES

## RABBIT SHOW

Superintendent: Briana Guel - [bguel@pittsburgisd.net](mailto:bguel@pittsburgisd.net), 903-520-4146

This show is for Camp County Youth who are in good standing with FFA and 4-H and comply with the General Rules of the show. All rabbits need to arrive by 8:00 a.m. and be weighed and in place by 9:00 a.m., Day of Show at the Pittsburg ISD Ag Barn.

*If you need a pen of rabbits ordered, please speak with the superintendent by October 14, 2022.*

*Pickup/ Validation **TBD** (End of Jan/beginning of Feb), at the Pittsburg ISD Ag Barn*

1. Exhibitors may show only 1 pen of rabbits.
2. This show is for meat rabbits (ONLY), NO BREEDING ANIMALS.
3. All rabbits must be purebred; no mixed-breed rabbits.
4. Each pen will consist of 3 rabbits and 1 alternate. Each pen must be of the same breed and variety. Pointed rabbits must all have the same point color, and broken pens must be of the same variety.
5. Each participant will provide food and water for their pens during the show and until the end of the show or sale.
6. All rabbits must be 10 weeks in age and must be purchased when rabbit is 5 to 6 weeks in age.
7. Each rabbit should weigh at least 3.5 pounds and no more than 5.5 pounds.
8. Pens will be judged on meat type, condition, uniformity, and fur.
9. All rabbits must be permanently tattooed in the rabbit's left ear. The absence of a legible tattoo will cause the rabbit to be disqualified.
10. Rabbits that show signs of disease, ear mites, malnourishment, or underweight will not be allowed to enter the competition and will be sent home immediately.
11. Each exhibitor must furnish a completed project entry form with entry prior to validation.
12. Rabbits will be tattooed and validated on the above date, at the Pittsburg ISD Ag Barn. (Max of 6 Rabbits per participant)
13. All rules per American Rabbit Breeders Association Standard of Perfection.

\*Entry fee must be paid in order to receive rabbits

# 2023 CONTEST RULES

## POULTRY SHOW

Superintendent: Willie Morgan - [wmorgan@pittsburgisd.net](mailto:wmorgan@pittsburgisd.net), 903-285-0827;  
Briana Guel - [bguel@pittsburgisd.net](mailto:bguel@pittsburgisd.net), 903-520-4146

This show is for Camp County Youth who are in good standing with FFA and 4-H and comply with the General Rules of the show. Chicks will be ordered approximately 10 weeks before the show. Chicks will be delivered approximately 6 weeks before the show. Each Participant will receive 25 chicks to raise for the show and auction. All broilers need to arrive by 8:00 a.m. and be weighed and in place by 9:00 a.m., Day of Show at the Pittsburg ISD Ag Barn.

To order broilers, please contact your AST or County Agent by November 5; payment is due at time of ordering.

*Broiler pick-up/Validation will be held at the Pittsburg ISD Ag Barn estimated Thursday,*

*January 19, 2023 after school. \*\*\***Please remember to bring a box!!***

1. Each Participant may show one pen of broilers. Each pen will consist of 3 birds.
2. The Participants must show his/her pen of birds and provide at least one helper during the judging.
3. Each pen must meet a minimum total weight of 14 pounds.
4. Each Participant will provide food and water for their pen during the show and until the time of the sale.
5. Each Participant is expected to clean and take down the provided pen at the end of the show and the sale.
6. One alternate bird will be allowed as a backup prior to weigh-in.
7. Broiler show will be a terminal show; ALL broilers brought to the livestock show will be considered property of the Camp County Youth Project Show and will be ineligible to return back to participant.
8. Each exhibitor must furnish a completed project entry form (validation form) with entry prior to order.
9. **Entry fee must be paid in advance to receive birds**

\*If you order birds in November, you are expected to pick up your birds in January.

# 2023 CONTEST RULES

## SWINE SHOW

Superintendent: Jordan Stanford - [jstanford@pittsburgisd.net](mailto:jstanford@pittsburgisd.net); 903-440-3288

This show is for Camp County Youth who are in good standing with FFA and 4 - H and comply with the General Rules of the show. Swine must be purchased by the validation date, and the purchase be certified by the Superintendent, FFA Advisor or Camp County Extension Agent. All swine need to arrive by 8:00 a.m. and be tagged, weighed and in place by 9:00 a.m., Day of Show at the Pittsburg ISD Ag Barn.

*If you would like the superintendent to order your pig with the FFA show team, please contact Ms. Stanford in mid September.*

*Validation- at time of show team order pick-up,*

*Or if you procure your own pig, November 12, 2022*

1. All entries in this department will be subject to the General Rules of the Camp County Youth Project Show except where they conflict with these "*Special Rules*" in which case - these "*Special Rules*" will prevail.
2. Exhibitors may show either barrows or gilts and may validate 2 animals and show no more than one animal
3. Entry fee must be paid at validation in order to show.
4. Each Exhibitor must furnish a completed project entry form with entry prior to validation.
5. All entries must weigh 200 to 300 pounds with a +/- 5lb tolerance at the time of final weigh-in. There will be a five-pound scale tolerance. All entries **NOT MEETING WEIGHT REQUIREMENTS** will be **SIFTED**. Swine entries will be weighed in at a time designated by the Swine Superintendent, and the official scales will be **the only ones allowed** and are for **OFFICIAL USE ONLY**. Only commercial feed can be fed to the pigs - absolutely **NO GARBAGE**.\*\*
6. Each entry will be weighed no more than twice. This weight will be the **official show weight and final weight** for the record keeping and sale purpose.
7. Participants must shave the animal and may use oil on their animal before show time, as long as the oil does not interfere with the animal being able to be slaughtered the next day.

*\*\*If you need breeder contact information please contact the superintendent, AST or County Agent well in advance of the validation deadline.*

# 2023 CONTEST RULES

## GOAT SHOW

Superintendent: KJ Lowe – [kj\\_staci22@yahoo.com](mailto:kj_staci22@yahoo.com), 972-369-2435

This show is for Camp County Youth who are in good standing with FFA and 4 - H and comply with the General Rules of the show. Goats must be purchased by the validation date and participant must be in possession of. All goats need to arrive by 8:00 a.m. and be weighed and in place by 9:00 a.m., Day of Show at the Pittsburg ISD Ag Barn.

*Validation– November 5, 2022, 3:30pm at Pittsburg Ag Barn*

1. Entry fee must be paid at validation in order to show.
2. Exhibitors may show either does or wethers. No more than two goats may be validated.
3. Horns - All goats should either be dehorned or horns tipped to a minimum of dime size at the show.
4. All goats must have milk teeth at the time of the validation.
5. All goats must be a minimum of 60 lbs on day of show.
6. Identification — All goats will be tagged for identification at validation. If the identification tag is lost, participant must immediately contact the Show Superintendent and Camp County Show Committee Superintendent for a replacement.
7. **Pregnant goats *WILL NOT BE ALLOWED TO SHOW.***
8. Goats need to be clipped to approximately 1/8<sup>th</sup> of an inch on the day of the show.
9. Shavings in stalls only; no hay allowed in goat stalls
10. Any goat exhibiting illness/fungus/malnourished will be deemed ineligible by superintendent/AST/CEA.

\*Only a show halter or chain may be used in show ring

*\*\*If you need breeder contact information please contact the superintendent, AST or County Agent well in advance of the validation deadline.*



## 2023 CONTEST RULES

### COMMERCIAL HEIFER SHOW

Superintendent: Kaycee Davis – [kaycee.davis@ag.tamu.edu](mailto:kaycee.davis@ag.tamu.edu), 972-978-4501

This show is for Camp County Youth who are in good standing with FFA and 4 - H and comply with the General Rules of the show. Heifers must be purchased by the validation date, and the purchase be certified by the Superintendent, FFA Advisor or Camp County Extension Agent. All heifers will be weighed and receive a tag for identification purposes at validation. All heifers need to arrive by 8:00 a.m. and be weighed and in place by 9:00 a.m., Day of Show at the Pittsburg ISD Ag Barn.

*Validation- November 5, 2022, 3:30pm at Pittsburg Ag Barn*

All heifers must be of show quality and all vaccinations given. Vaccination with (8 way blackleg, Triangle 10, Respishield, and Haemophilus Somnus with a booster in approximately 30 days). Brucellosis Vaccinated and wormed as needed.

1. Entry fee must be paid at validation in order to show.
2. ALL heifers must be **650 POUNDS, DEHORNED** and **REPRODUCTIVELY SOUND**.
3. Wild and unruly heifers that cannot be safely led **WILL NOT BE SHOWN OR SOLD**.
4. Heifers must be **slick sheared** (hair not longer than ¼ of an inch on the day of the show).
5. All heifers **MUST** be checked by veterinarian within one week prior to show to confirm that they are not bred and that they are reproductively sound. Proof shown by health papers presented day of show.

*\*\*If you need breeder contact information please contact the superintendent, AST or County Agent well in advance of the validation deadline.*

# 2023 CONTEST RULES

## AGRICULTURAL MECHANIC SHOW

Superintendent: Willie Morgan - [wmorgan@pittsburgisd.net](mailto:wmorgan@pittsburgisd.net), 903-285-0827

This show is for Camp County Youth who are in good standing with FFA and 4-H and comply with the General Rules of the show. All projects need to arrive by 8:00 a.m. and be in place by 9:00 a.m., Day of Show at the Pittsburg ISD Ag Barn.

1. All projects must be approved by the Agricultural Science Teacher or the County Extension Agent for the auction.
2. Projects must be completed seven days prior to the show date.
3. All projects must be complete (including paint) and be fully operational.
4. All Participants must be present during the judging.
5. ALL projects being auctioned will be SOLD.
6. 1 project per participant in the auction.
7. Entry fee must be paid by December 10, 2022.

# 2023 CONTEST RULES

## CLOVER KID/ PEE-WEE SHOWMANSHIP

Superintendent: Kaycee Davis – [kaycee.davis@ag.tamu.edu](mailto:kaycee.davis@ag.tamu.edu), 972-978-4501

1. 8 years old or younger, not yet in third grade
2. Showmanship in pigs, goats, rabbits and/or chickens (may participate in ALL listed specie) – Clover Kid/Pee-wee exhibitor will be partnered with an official livestock exhibitor and will do a showmanship class after the regular livestock show to learn about specific species
3. This gives little ones the chance to put their hands on an animal and to prepare for their future as a Pittsburg 4-H or FFA exhibitor
4. No entry fee
5. Participation award only

Clover Kid/ Pee-wee exhibitor is expected to arrive by 9:45 am and be present for the regular livestock show. Must be dressed appropriately (see general rules #15)

\*Registration morning of show

## **Camp County Youth Project Show Scholarship**

### Scholarship Criteria

A one-time scholarship will be available for graduating seniors who plan to pursue a degree or certificate of higher education in their chosen field of study. Scholarship(s) will be given to the person(s) who has demonstrated leadership abilities in his or her organizations,

\*\*\*\*\*TO BE DECIDED AS A COMMITTEE \*\*\*\*\*

### Eligibility and Procedures

1. Applicant will have maintained a GPA of 3.0 (or above) throughout the high school career.
2. Applicant must have participated in Camp County Youth Project Show for 3 years.
3. The following must accompany the application:
  - An official high school transcript signed by the principal, counselor or registrar.
  - One faculty letter of reference plus one letter of recommendation from a non-relative.
  - A short essay explaining why the applicant should be considered for this scholarship. Please include career goals.
4. Selection will be based upon: academics, involvement in organizations at school and in the community, and honors received. Special emphasis will be placed on a student's involvement in activities and contests sponsored by the Camp County Youth Project Show, Camp County 4-H and Pittsburg FFA.
5. Graduating Senior will need to pick up the Scholarship Application from the school counselor and return to school counselor by the given deadline.

## What is an Add-on?

1. Add-ons: are a way for each livestock or ag mechanic exhibitor to add more funds to the total sum of their project's worth up to the time of the live auction. It is up to the exhibitor to go out and make the connections to receive more "add-ons." This is additional money added on to the final total of the project after it is sold at auction. For example, a supporter would like to "add-on" \$50 to Kelly Clover's project because they cannot afford to bid on the entire project, they would fill out an add-on form for that exhibitor.
  - a. Skills of Expression projects are not eligible for add-on money.

# Camp County Youth Project Show ADD-ON Form

P.O. Box 464, Pittsburg, TX 75686

Exhibitor's Name: \_\_\_\_\_

Project: (Please circle one)

Heifer      Swine      Goat      Rabbit      Poultry      Ag Mechanics

Amount

Please check on of the following:

\$ \_\_\_\_\_

Pd Cash \_\_\_\_\_ (enclosed)

Pd Ck # \_\_\_\_\_ (payable to CCYPS)

Bill \_\_\_\_\_ (provide address)

Business or Individual information/billing address:

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Project Show will be March 4, 2023 @ 10 A.M. The Buyers Dinner will be @ 5:30 P.M. The Auction will be @ 6:00 P.M.

# Camp County Youth Project Show ADD-ON Form

P.O. Box 464, Pittsburg, TX 75686

Exhibitor's Name: \_\_\_\_\_

Project: (Please circle one)

Heifer      Swine      Goat      Rabbit      Poultry      Ag Mechanics

Amount

Please check on of the following:

\$ \_\_\_\_\_

Pd Cash \_\_\_\_\_ (enclosed)

Pd Ck # \_\_\_\_\_ (payable to CCYPS)

Bill \_\_\_\_\_ (provide address)

Business or Individual information/billing address:

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Project Show will be March 4, 2023 @ 10 A.M. The Buyers Dinner will be @ 5:30 P.M. The Auction will be @ 6:00 P.M.

**Camp County Youth Project Show VALIDATION FORM**

(to be kept by superintendent and returned to committee)

Exhibitor Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Circle One:**                  Pittsburg FFA                          Camp County 4-H

**Species of Animal (Circle One):**

Market Hog                                  Market Goat                                  Market Broiler  
Market Rabbits                              Commercial Heifer                          Ag Mechanics Project

Validation/tattoo /tag ID: \_\_\_\_\_

**I certify that I have read, been told and/or been given the rules and regulations of the Camp County Youth Project Show Committee, and here by in, agree to follow said rules and regulations.**

\_\_\_\_\_  
Exhibitor's Name (Printed)    Parent's/Guardian's Name (Printed)

\_\_\_\_\_  
Exhibitor's Signature    Parent's/Guardian's Signature

\_\_\_\_\_  
Date    Ag Teacher/County Agent's Signature

**I verify that the above exhibitor has paid validation fees and met all validation requirements.**

\_\_\_\_\_  
Superintendent's Signature